
ADVERTISEMENT

PART 1. GENERAL

1.1 REQUEST FOR COMPETITIVE SEALED PROPOSALS (RFP)

Competitive Sealed Proposals for the **S.R. 36 1.0 Million Gallon Elevated Storage Tank Rehabilitation** will be received until **November 7, 2019 , 11:00 am** at the Newton County Water & Sewerage Authority, Reception Desk, **11325 Brown Bridge Road, Covington, GA 30016** at which time and place they will be time stamped. At 11:05 a.m., all timely received Proposals will be carried to the Authority Board Room where they will be publicly opened, recorded, and distributed to the Owner's evaluation team. **Any proposal received after said time and date will not be considered by the Owner.** No proposal may be withdrawn after the closing time for the receipt of proposals for a period of sixty (60) days except as specifically may be provided in the Instructions to Offerors and/or by State Law.

Solicitation

The legal authority for this solicitation is defined under Georgia Law (O.C.G.A. 36-91-2).

This Request invites Proposals, from qualified firms according to the requirements set forth in this RFP, including the format and content guidelines specified. Proposals will be reviewed and evaluated by the NCWSA selection team. The selection team will rank the Responses in the order of most advantageous to the NCWSA, taking into consideration the evaluation factors set forth in the RFP. The evaluation factors shall be the basis on which the final selection / award decision is made.

Upon completion of the evaluation process, NCWSA will contact all Proposers; those rank most qualified may be interviewed, or enter into discussions toward Project award.

1.2 SCOPE OF WORK

The work to be completed shall consist of all labor, equipment and materials required to rehabilitate the S.R. 36 1.0 Million Gallon Elevated (legged) Storage Tank. Rehabilitation shall include SPG exterior blast, SP10 Interior Blast (SP12 interior pressure wash alternate, full containment, miscellaneous repairs, (including welding), yard piping, and a 2 or 3 part epoxy coating system..

The Contract time allotted for completion of work is **seventy-five (75) consecutive calendar days**. All Work shall be completed in accordance with the plans and specifications. The Work will be awarded in **one (1) Contract**. **The physical address of the tank is: 12080 Highway 36, Covington, Georgia, 30014.**

1.3 SPECIFICATIONS AND CONTRACT DOCUMENTS

Specifications and Contract Documents are on file and may be viewed at CARTER & SLOOPE, INC., and at the Owner's Office. Copies may be obtained from CARTER &

SLOOPE, INC., 1031 Stonebridge Parkway, Watkinsville, Georgia 30677, Phone: (706)769-4119, Fax: (706)769-4546, upon payment of **\$100 for a PDF and hard copy set , or \$75 for a PDF (digital) set** (both non-refundable). A copy of your check is needed in order to release the documents. Fax a copy of check to the fax number above or email a scanned copy to hcash@cartersloope.com. All documents will be shipped via UPS Ground. If you choose to have them shipped overnight or via another carrier, please submit your Fed Ex Overnight or UPS Express account number.

This RFP is subject to revision after the date of issuance by written addenda. Any such addenda will be distributed directly to acknowledged Proposers via email, with confirmation requested.

1.4 CONTRACTOR QUALIFICATIONS

Offerors must demonstrate the following minimum qualifications in order for the proposal to be considered:

- A. Successful rehabilitation of a minimum of five (5) water tanks equal to or greater than 1.0 MG in the last three (3) years. Provide the address and Owner contact information and the installation date for each.
- B. Successfully performed similar work for a minimum of three (3) years under their current business entity name.

1.5 BONDS

Proposals shall be accompanied by a bond or certified cashier's check in an amount not less than 10% of the base cost. All bonds shall be by a surety company licensed in Georgia with an "A" minimum rating of performance and a financial strength of at least five (5) times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability". Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful offeror if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

1.6 PERMITS

The status of Federal, State, and /or Local permits for this project are as follows:

<u>PERMITS/AGENCIES</u>	<u>STATUS</u>
A. Land Disturbance Permit	Not Required
B. NPDES GAR 100001 (Stormwater)	Not Required
C. GA Environmental Protection Division	Not Required
D. Building Permit	Not Required

1.7 EASEMENTS & RIGHTS-OF-WAY

None Required.

1.8 GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT

All qualifying Contractors and Subcontractors performing work with the **Newton County Water and Sewerage Authority** must register and participate in the federal work authorization program commonly known as E-Verify, or any subsequent replacement program, to verify the work eligibility information of new employees. In order for a Proposal to be considered, it is mandatory that the Offeror's Affidavit of Compliance with O.C.G.A. §13-10-91 be completed and submitted with the Proposal.

1.9 FUNDING SOURCES

Funding is to be provided by local funds.

1.10 PRE-PROPOSAL MEETING

Site access will be provided for contractors on October 24th from 3:00 to 4:00 pm at 12080 Highway 36, Covington, GA 30014. All Contractors must notify Engineer at least three (3) days prior if they intend to be present for site access. Requests for Information (RFIs) will not be accepted during the site visit: all RFIs shall be submitted in writing to Engineer.

1.11 RESERVATION OF RIGHTS

The Owner shall have the authority to reject all proposals or any proposal that is nonresponsive or not responsible and to waive technicalities and informalities.

NEWTON COUNTY WATER AND SEWERAGE AUTHORITY
OWNER

END OF SECTION